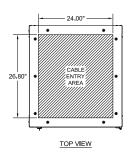
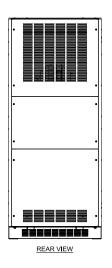
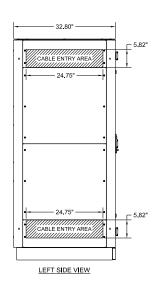
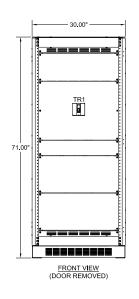
| CIRCUIT BREAKER OPTIONS | | | | | | | | |
|-------------------------|--------------|---------------|------|-------------|--|--|--|--|
| UPS KVA | AIC | BREAKER MODEL | TRIP | WIRE RANGE | | | | |
| 80 | 14K @ 480VAC | FDB3150 | 150A | | | | | |
| 100 | 35K @ 480VAC | FD3175 | 175A | (1) 4 - 4/0 | | | | |
| 125 | 35K @ 480VAC | FD3225 | 225A | 1 | | | | |

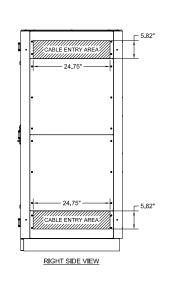
| | TRANSFORMER RATINGS | | | | | | | | | | | |
|------------|---------------------|--------------------|----------------------|---------------|----------|-----------|----------|-----|------------|-----------------------------------|-----------------------|--------------------------|
| UPS KVA | XFRMR KVA | PRIMARY VOLTAGE | SECONDARY VOLTAGE | FREQUENCY | MATERIAL | TEMP RISE | K FACTOR | IZ% | EFFICIENCY | NEUTRAL | PRIMARY | SECONDARY |
| 80 | 80 | 480 | 480 208Y/120 | 08Y/120 60 HZ | AL | | | 4.2 | DOE-2016 | 200% RATED ACCEPTS (2) 6 - 350 | (1) 6 - 350 PER PHASE | (1) 6 - 350 PER PHASE |
| 100 | 120 | | | | CU | 150°C | K13 | | | 200% RATED | | (2) 4 - 600 PER PHASE |
| 125 | 125 160 | | | | CO | | | 4.8 | | ACCEPTS (4) 4 - 600 | | (2) 4 - 000 T EICH TIAGE |

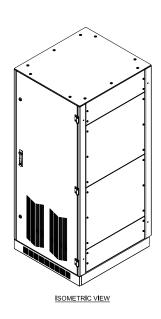








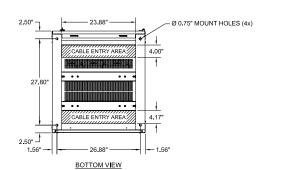




NOTES:

- APPROXIMATE WEIGHT: 80KVA UPS MODEL - 1050 LBS.
 - 100KVA UPS MODEL 1300 LBS. 125KVA UPS MODEL - 1500 LBS.
- ASSEMBLY IS UL/CUL LISTED TO UL 891 AND C22.2 NO. 244.

- NEMA 1 TYPE ENCLOSURE.
 THE CABINET IS CONSTRUCTED FROM GALVANIZED STELL.
 THE CABINET IS TO BE MOUNTED THROUGH THE 0.750" HOLES IN THE CABINET LEGS. THE LEGS ARE FORMED FROM 10 GAUGE STEEL.
- FINISH IS BLACK POWDER COAT ON ALL EXTERNAL AND VISIBLE SURFACES, INTERIOR PANELS AND MOUNT BRACKETS ARE GALVANIZED FINISH.
- GROUND LUG ACCEPTS (4) #6 250 MCM CABLES.
- A MINIMUM REAR CLEARANCE OF 6" IS REQUIRED FOR OPTIMAL COOLING OF THE EQUIPMENT.



TC SERIES TRANSFORMER CABINET FOR 3400 SERIES UPS 80-160KVA 480D-208Y/120V OUTPUT TRANSFORMER

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| SCALE: NTS | SIZE: A | REV: 1 | | SHE | EET 1 | OF 1 |
|---------------|-------------------|------------|------|--------|-------|-------------|
| | X ± 13 X ± 062 | ±1° | | CHECKE | СН | 7/27/2018 |
| | CIMALS | | | DRAWN | СН | 7/27/2018 |
| DIMEN | | ARE IN INC | CHES | | ALS | DATE |
| | | | | | | orrombires. |

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